दूरभाष/Phone : 25367033, 25367035,
25367036
फैक्स /Fax : 0091-11-25367024
ई-मेल /E-mail : mci@bol.net.in
वेबसाईट /Website : www.mciindia.org

केट -14, सेक्टर-8, द्वारका,
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cket- 14, Sector- 8, Dwarka,
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भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड

BOARD OF GOVERNORS
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

No. MCI-34(41)(R-82)/2019-Med./ 199832 **Date:** 17-03-2020

The Dean/Principal,
Amaltas Institute of Medical Sciences,
Gram Bangar, Dewas-Ujjain Highway,
District Dewas – 455001 (MP).
Email: medical@amaltasgroup.co.in

Sub. Renewal of permission for MBBS course for 5th batch (150 seats) of Amaltas Institute of Medical Sciences, Dewas, Madhya Pradesh under Madhya Pradesh Medical Science University, Jabalpur u/s 10A of the IMC Act, 1956 for the academic year 2020-2021.

Sir/Madam,

I am directed to convey the approval of Board of Governors in supersession of Medical Council of India for renewal of permission for admission of 5th batch of 150 (one hundred and fifty only) MBBS students at Amaltas Institute of Medical Sciences, Dewas, Madhya Pradesh u/s 10A of the IMC Act, 1956 for the academic Year 2020-2021. The Board of Governors has granted approval after consideration of the Assessment Report (17th & 18th February, 2020) along with the summary/observations of the member of the Undergraduate Expert Group appointed by the Board of Governors.

2. The Permission is valid for one year and for admitting only one batch of 150 students during the academic year 2020- 2021. The next batch of students in MBBS course will be admitted in the college only after permission of Board of Governors in supersession of the MCI for renewal/recognition.

3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.

4. Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in supersession of the MCI and the State Govt.

A copy of the assessment report is enclosed herewith.

Yours faithfully,

S. Savitha

(S. Savitha)
Asstt. Secretary

Encl.: As above.

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BOARD OF GOVERNORS
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

Endst. MCI-34(41) (R-82)/2019-Med./ **Dated:**

Copy forwarded for information and necessary action to:-

1. The Principal Secretary Medical Education Department Govt. of Madhya Pradesh, Vallabh Bhawan, **Bhopal-462004**, **Madhya Pradesh**
2. The Director of Medical Education, Satpura Bhawan, 6th floor, **Bhopal-462004, Madhya Pradesh.**
3. The Registrar, Madhya Pradesh Medical University Sciences, Jabalpur, **Madhya Pradesh.**
4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhavan, **New Delhi.**
5. The ADG(ME), Directorate of Health Services, Nirman Bhawan, **New Delhi**
6. Computer Section, Medical Council of India, **New Delhi**
7. Guard File **(UG Section)**

(S. Savitha)
Asstt. Secretary